| , s M                         | ISS                                    | OU              | RI   | DI             | VIS           | ION OF HEA                           | LTH — STAND                                      | ARD CER                        | TIFICATE C            |                             | 3                        | #63-04                           | 12435                                  |
|-------------------------------|--|-----------------|------|----------------|---------------|--------------------------------------|--|--------------------------------|-----------------------|-----------------------------|--------------------------|----------------------------------|--|
| DO NOT WRITE                  | нтм                                    | EM 1            |      | PU             | l K           | egistration District No. 3-          | 3/7 Prin   | nary Registration I            | District No. 54       | Registrar's N               | . 295.9                  | STATE FIL                        | NUMBER                                 |
| ON THIS STUB                  |  | AMER            | IDED |                | 巨             | ileo oct i                           | 8 19 <b>63</b>                                   |                                |                       |                             |                          |                                  |  |
| VS 300                        | 8                                      |                 | 1    |                | <b>ٔ</b> ا    | PLACE OF DEATH  a. COUNTY            | St.Louis   |                                |                       |                             | issouri <sup>b. CO</sup> | eased lived. If institut<br>UNTY | on: Residence before admission)        |
| Rev. 4/59                     | AMENDED                                |                 |      |                |               | OR '                                 | porate limits, give TOWN                         | SHIP only)                     | Length of stay in 1b  | c. CITY                     |                          |                                  | Inside Limits                          |
|                               | Ĭ                                      | 1               |      |                | _             |                                      | Clayton  |                                |                       | OR<br>TOWN                  | St.Louis                 | r                                | Yes 🕍 No 🗆                             |
| 14002                         | 12                                     |                 |      |                |               | c. FULL NAME OF (IF I<br>HOSPITAL OR | NOT in hospital, give la                         | (6n)                           | Inside Limits         | d. STREET<br>ADDRESS        |                          | cutside, give location)          | Reside on Farm                         |
| 2 209                         | 74 <u>8</u>                            |                 |      |                | <br>          | INSTITUTION St.                      | Louis City H                                     | ospital                        | Yes X No 🗆            | Ш                           | 1407 No.                 | 20th St.                         | Yes No M                               |
| 3 ]                           | 2                                      | П               | Ţ    |                | 3             | NAME OF DECEASED (Type or print)     | First  |                                | iddle                 | Last                        | 4. DATE<br>OF            |                                  | ey Year                                |
| 4 0                           |  |                 | - [  |                |               |                                      | Vernon   |                                |                       | ommer                       |                          |                                  | 23 <b>, 1</b> 963                      |
|                               | ı                                      |                 | 1    |                | 5             | SEX                                  | 6. COLOR OR RACE                                 | 7. Married [] Widowed []       |                       |                             | · ·                      | irthday) IF UNDER 1 ' Months D   | YEAR IF UNDER 24 HR                    |
| 5 /)                          |  |                 | -    |                | -10           | Male                                 | White<br>(Give kind of work done                 | _                              | USINESS OR INDUST     | 12/24/4924                  | City and state or        | country) 12 CITIZEN              | OF WHAT COUNTRY                        |
| 6                             | 2                                      |                 |      |                |               | during most of working               | g life, even if retired)                         |                                |                       | ì                           | ouis Mo.                 | U.S.                             |  |
| 7 ()                          | 3                                      |                 |      | 1              | 13            | . FATHER'S NAME                      | <del>zu</del>                                    | 13b. MO                        | THER'S MAIDEN NA      |                             | 14. N                    | AME OF HUSBAND OR                | WIFE                                   |
|                               | 5                                      | ŀ               |      |                |               | George Sc                            | ommer  |                                | Lola Will:            | iams                        |                          | None                             |  |
| × 1 1                         | 2                                      |                 | ı    |                | 15            | WAS DECEASED EVER                    | IN U.S. ARMED FORCES?                            | IA SO                          | CIAL SECURITY NO      | 1 1                         | _                        | Address                          |  |
| 9 1                           | ال                                     |                 |      |                | (1            | NO UNKNOWN) (III                     | yes, give war or dates of                        | 18701                          |                       | Mrs. Lola                   | Sommer,                  | <u> 1407 No. 20</u>              |  |
| 10                            | {                                      |                 | -    | Z              | _[            | 18. CAUSE OF DEATH<br>PART I.        | (Enter only one cause per<br>DEATH WAS CAUSED BY |                                |                       |                             |                          |                                  | INTERVAL BETWEEN ONSET AND DEATH       |
| 10                            | 일                                      |                 |      | JME            |               |                                      | IMMEDIATE CAUSE (a                               | , <u>Gunsl</u>                 | not wound             | of head                     |                          |                                  |  |
| 11                            |  | 1 }             |      | ő              |               |                                      |  |                                |                       |                             |                          |                                  |  |
| 12.1 71                       | NSTEAD                                 | ۱.,             | -1   |                |               | which ga                             | ns, if any, DUE TO ()                            | o}                             |                       |                             | - 4.1                    |                                  | <u> </u>                               |
| 13                            | <u> </u>                               | Щ               |      | ]              |               | stating ti                           | rause (a), he under-<br>nuse last. DUE TO (      |                                |                       |                             | 984                      | ·                                |  |
|                               | <u> </u>                               |                 |      | -              | z I           |                                      | OTHER SIGNIFICANT C                              |                                | TRIBUTING TO DEA      | ATH but not related         | to the terminal          | PART III, If deceas              | ed was female was                      |
| 45                            | 0                                      | •               |      | 1              | CERTIFICATION |                                      | disease condition given                          | in PART I (a)                  |                       |                             |                          | 1 <del>- 1</del>                 | egnancy in last 90 days.  No 🗎 Unknown |
|                               |  |                 |      | 1.             | [일            |                                      | ACCIDENT SINCIP                                  | E HOMICIDE                     | 201 DESCRIBE NO       | OW IN HIRY OCCUPE           | ED (Enter nature of      | injury in PART I or PA           |  |
| Į                             | יייייייייייייייייייייייייייייייייייייי |                 | -    |                | ERT           | 19. WAS AUTOPSY PERFORMED? YES 2 NO  | п  | <b>√</b> 27                    | 1                     |                             |                          |                                  |  |
| _                             |  |                 | 1    |                |               | 20c. TIME OF Hou                     | Month, Day, Year                                 | stifīab]                       | re Suot               | <u>during g</u><br>leceased | un batti                 | e between                        | 2 officers                             |
| v ĕ ₹                         | ₹                                      |                 | 1    | 1              | MEDICAL       | 1:25 exex                            |  |                                | and d                 | receased                    |                          |                                  |  |
| RIBBON                        |  |                 | -    |                | ₹             | 20d. INJURY OCCURRE                  | n 20e PLACE                                      | OF INJURY (e.g.,               | in or about home,     | 20f. CITY, TOWN,            | OR LOCATION              | COUNTY                           | STATE                                  |
| * ~ .                         | , <u> </u>                             |                 | 1    | 1              |               | WHILE AT WORK<br>NOT WHILE AT W      | ork drive  | factory, street, off<br>Wayoof | ונפרגעומו             | Warson W                    | oods S                   | t. Louis                         | Missouri                               |
| BLACK<br>OR<br>RITER R        | READ                                   |                 | -    |                | .             | 21. I attended the dec               |  | resid                          | lence                 |                             | and last saw him al      | ive on                           |  |
|                               | DR                                     |                 | 1    | .              |               | Death occurred at                    | 6 • 50 △ 1                                       | М.                             | m on I                | the date stated above       | , and to the best o      | f my knowledge, from             | the causes stated.                     |
| USE                           | Ĭζ                                     |                 |      | P.             |               | 22a, SIGNATURE                       | (Dec   | ree or sitle)                  | )                     | 22b. ADDRESS                |                          | <del></del>                      | 22c. DATE SIGNED                       |
| USE BLACK<br>OR<br>TYPEWRITER | SHOULD                                 |                 |      | 1 '            |               | ( Tou                                | small.   | Marie                          | <sup>'</sup> Coroner  | Clayto                      | n, Misso                 | uri                              | 9/27/63                                |
| -                             | ⊢                                      | $\vdash \vdash$ | +    | AFFIDAVIT      | 23            | SURIAL CREMATION                     | 23b. DATE  | l l                            | OF CEMETERY OR CE     | REMATORY                    | 23d. LOCATION            | (City, town, or county)          | (State)                                |
| 1                             | 8                                      |                 | -    | 냺              | <i>(</i> )    | TEMIOVAL                             | 9-26-63  | St.M                           | tthews Cer            | metery                      | St.Lov                   | TRAP'S SIGNATURE                 |  |
|                               | ITEM                                   |                 |      | ¥<br>≻         | 24            | FUNERAL DIRECTOR                     |  |                                |                       | 7- 01/-1                    | 7 20. (MEG)              | Sul Porus                        | le ms                                  |
| 1                             | =                                      |                 |      | l <sup>m</sup> | A.            | toert nenoppe                        | e, Inc., 4700 W                                  |                                |                       | ement on Reverse Sid        |                          | mo right                         | <del></del>                            |
|                               |  |                 |      |                |               |                                      |  | (Licer                         | iseu Empaimer a State | GINGIN ON KETEING JIO       | -,                       |                                  | ·                                      |

|                     |  |                 |                    | •                          | •                   |          |  |  |  |
|---------------------|--|-----------------|--------------------|----------------------------|---------------------|----------|--|--|--|
|                     | inceil.  |                 |                    | 3c <del>.</del> .          |                     |          |  |  |  |
| $\overline{x}$      | :±::0=•.te                                     | •               | •                  | clayton                    | •                   | •        |  |  |  |
| .J . nJ             | 193 .ch 702.                                   | A               | o pilbal           | า<br>เมื่อสิงเราสมาชาติเสร | 2                   | •        |  |  |  |
| rb rour - 23, 41863 | · 2:   | 110 T.O.        | • -                | uculo!                     | -                   |          |  |  |  |
|                     | . S  | [\.'\f          |                    | ಕ <b>ೆ</b> ಪಿಗೆ            | :1:                 |          |  |  |  |
| 6.5                 | .ເປັງສະຕວນ.ເປ                                  | 3               |                    | מרפע                       | Index.              |          |  |  |  |
| 0.00                |  | 5-47117         | .:Icd              | Com re                     | e von.              |          |  |  |  |
| .ad rans .o. T      | ell (unito 1910)                               | 1 225           |                    |                            | o.∷                 |          |  |  |  |
| •                   |  | STATEMENT ,     | BY LICENSED EMBA   | ALMER                      |                     |          |  |  |  |
| I hereby            | certify that the body                          | whose name is r | ecorded on the rev | erse side of this certific | tate was embalmed   | by me,   |  |  |  |
| or by               | <u> </u>                                       |                 | <u>.</u>           | , Student En               | nbalmer No          | <u> </u> |  |  |  |
|                     | ny personal supervision                        | n.              |                    | g. a                       | . Wick              |          |  |  |  |
| Student             | Signature of Student Emb                       | palmer          | Signed             |                            | . 4                 |          |  |  |  |
|                     | .:   | , 1 · · ·       |                    |                            | Mer. No. 35         | r        |  |  |  |
|                     | he above MUST BE Si<br>constitutes grounds for |                 |                    | R in his OWN HANDW         | RITING. (Failure to | comply   |  |  |  |

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.